

Consultation 1: Email and sms responses received

1. Email responses were those already received by Bruce/Mary: from Helen Drew and from Jing Luo.

2. Sms responses, as below:

a. **Bruce, before lunch:** What does Morialta mean to me?

It's a place of acceptance of hope and of action.

Morialta is a place where I feel at home where I can experience the divine and where I can learn from each of the people that I come into contact with.

Morialta is it accepting community of grace.

What do I hope for the future?

I hope that Morialta is able to continue to find a way of exercising the mission that comes from the teachings of Jesus.

Whether or not we can do that is dependent on all sorts of things but I think it's really important to explore how we can continue to be a spacious Community of Hope and grace.

Some really good and imaginative thinking about naming. The names I think indicate the painting intention of people to really participate fully in this process.

The question is not what we should do but what we must do. We must continue to be a spacious community where people can experience and grow in their faith through an understanding of and exploration of the teachings of Jesus.

The emphasis on live streaming is important. I think that Chris has done a really good job of explaining that. We paid 100.

Remember while we are stewards it is God's church that we seek to serve. It is through our service and our actions and our commitment that we share the love of God through the teachings of Jesus prayed to have them. Ordering the way we use whatever we do and wherever we go we go people in the place that has people of faith.

Bruce, after lunch: We can't do anything about the outside of the bluestone building but we can do something about the inside. We could perhaps look at reconfiguring it to make it more functional. We could also use the space in all sorts of different ways. As for the other parts of the property. We need to explore how high we can build and what that might mean for the sort of accommodation we might provide. I'm thinking of the existing hall and the Kuca rooms. If we get rid of the Kuca rooms and the hall and start from scratch how high can we go and what can we do to provide a space for accommodation and/or activity.

While young people are important it is also important for us to recognise the demographic background and breakdown of our area. There are many people in the last third of life. Can we do something about connecting with them and developing a program of spirituality. Not necessarily Christian in total, but inspired by Christian teachings. There are many people as they enter the final third of their life who have got questions have got things they that they regret or things that they would like to have done. Can we do something about providing a space for them to explore this and a safe place for them to articulate these uncertainties.

b. **Christine Garner:** Yes, thanks for the live streaming. I am fully engaged and looking forward to continuing.