

**MORIALTA
UNITING CHURCH**

MORIALTA UNITING CHURCH
26 CHAPEL STREET
MAGILL SA 5072
Phone: 8331 9344
Fax: 8331 3300
Email:
MorialtaUCA@picknowl.com.au

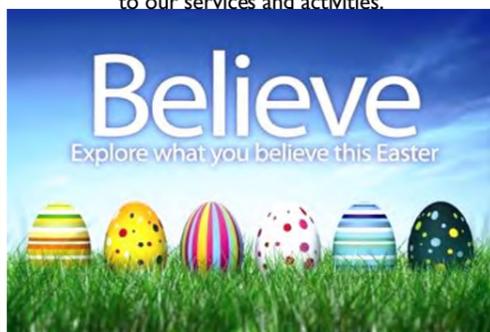
We are on the web!

www.morialta.unitingchurch.org.au



Living Streams ~ Giving Life

Morialta will use the 2009 Easter postcard to invite members of the local community to our services and activities.



Diary Dates

- Friday 6 March 10.00am**
World Day of Prayer
Service at Morialta
- Friday & Saturday 27 & 28 March**
Presbytery & Synod Meeting
Adelaide West UC
- Sunday 29 March, 9.30am**
Combined Service &
Annual General Meeting of the Congregation
- Thursday 9 April 7.30 pm**
Tenebrae Service
- Friday 10 April 9.30am**
Good Friday Worship
- Sunday 12 April 9.30am**
Easter Day Worship



TODAY!!!
Sunday 22 February
at Morialta

UnitingCare SA Pancake Day 2009
Tuesday 24th February
10.00 am to 2.00pm
Norwood Mall.

UnitingCare Pancake Day is UnitingCare's only national fundraiser. It is a fun event held each year on Shrove Tuesday, to raise much needed funds for UnitingCare's work with some of the most vulnerable and disadvantaged members of our community.

Information can be downloaded from the website to make your Pancake Day a success, including a range of helpful resources.

Get involved and support your local community!

Meditation and Prayer

*God, make each moment of our lives
a miracle.
God, make us laugh at the impossible.
God, give us hope when all seems
hopeless, peace where no peace could
be, love for the unlovable.
Make us gamble on all your
almightiness and dare everything in
your great service.
Amen*

M E Proctor

Acknowledgments

David Purling for the cover photos of the waterfall, and the wintry pictures.

Brian Corrigan and Val DiGirolamo for the numerous photographs in this edition.

Pictures by Andrea Parker and Sharon Mackenzie. Stories and texts from Arthur Tideman, Rob Webbe, Dawn Colegrove, Bruce Ind and others.

All have contributed to this enjoyable edition.

*Deadline for April Edition
Wednesday 1st April 2009*

If you would like to contribute an item, please send as Word documents either:
by email to the Vision Receiver,
Sharon Mackenzie, (craig_sharon@picknowl.com.au).

Please do not attempt to format or use other software

OR

In hard copy via the Vision pigeon-hole – please allow more lead time for word processing.

NAME LABEL



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Morialta Vision



Volume 2 Issue# 1

February 2009

From Our Ministers

Dear Friends

As I walked Pepsi early one morning, trying to beat the heat of the day, I found myself singing "Just direct your feet, to the sunny side of the street. I used to walk in the shade ...".

The funny thing was, I was doing just the opposite: trying to avoid the sunny side and find as much shade as I could to walk in. In the intense heat of our summers we are aware of the dangers of too much sun, and the vital importance of seeking shade, yet there is in much of our language and imagery that equates light in all its forms with good and darkness with evil.

Sadly, this has even has an effect on how people who are darker-skinned

are viewed both consciously and unconsciously. of the mysterious, all-encompassing presence of God.

Just before Christmas I had had a conversation with David in which he spoke of his experience of celebrating Christmas in England, where the dwindling hours of daylight made the rituals of lighting candles and waiting for the coming of the Light of the World, so much more powerful and meaningful.

The ritual is so much a part of our Christmas celebration that I wouldn't want to lose it. But how do we worship authentically in the Australian summer with the sun whose heat and light brings both dangers and blessings?

After the unrelenting heat of a summer's day "the dark sacred night" can be a blessing, a comfort and something that can speak profoundly

The bushfires that have destroyed so much in Victoria this summer, and those we have experienced in the past, are reminders that heat and light are not always life-giving, but sometime devastating and deadly.

Our Christian tradition brings us much of value in exploring and articulating the wonder and mystery of God but it should never confine or define the Holy for us. In our context, in our day, let us continue to name and worship the God that we have seen revealed in Jesus, who walks with us in darkness and in light.

Grace and peace

Diane.

David writes ...

Now I usually include a picture that I have taken, this photo may have you guessing.



What is it a picture of, and where was it taken? And when?

It came to us through cyberspace. Yes, through the wonders of email it came hurling to us from England, and to be more precise; from Buckinghamshire, and even more accurately from Fairmile in Aylesbury.

It is, of course, a picture of snow, taken by friends who live right there, and it was taken on 7th January 2009, at 12.14 p.m.

A half a world away we are experiencing drought conditions, and the necessary water restrictions. Our emails from our friends there, and vice versa, do seem always to include the topic of the weather. Whilst we are looking for rain, they have too much. While we are complaining about the heat, they tell us of -2°.

I include here two stories which Anthony de Mello, S.J. tells in his book "The Prayer of the Frog".

"An elderly woman who was an enthusiastic gardener declared that she had no faith whatsoever in predictions that some day scientists would learn to control the weather. According to her all that was needed to control the weather was prayer.

Then one summer, while she was away on a foreign trip, a drought hit the land and wiped out her entire garden. She was so upset when she got back that she changed her religion.

(De Mello adds) *She should have changed her silly beliefs"*

This picture was taken in Wendover Woods, and is of members of the Methodist Church who 'rug up' for their New years Day ramble. (The Chilterns, Buckinghamshire at noon on January 1, 2009)



"Traveller: "What kind of weather are we going to have today?"

Shepherd: "The kind of weather I like."

"How do you know it will be the kind of weather you like?"

"Having found out, sir, that I cannot always get what I like, I have learnt always to like what I get. So I am quite sure we will have the kind of weather I like."

(De Mello adds) *Happiness and unhappiness are in the way we meet events, not in the nature of those events themselves."*

What do you think?

The Bubbles are going on an Excursion

Oh, God, you are always with me.
I am never alone.
And you know me, and you love me,
here and there,
always and everywhere.
Oh, God, you know what I am doing.
You know what I am thinking – even
before I say it.
And you know me, and you love me,
here and there,
always and everywhere.
Oh, God, you were with me when I
was a baby.
You made me so wonderfully –
you knew what I looked like before I
was born.
And you know me, and you love me,
here and there,
always and everywhere.
You are great, God, so great and kind
and caring.
You have given me the gift of family
and friends.
And you know me, and you love me,
here and there,
always and everywhere.
Oh, God, your love is big!
Wherever I go, your love is there.
Your love surrounds me like a blanket.
And you know me, and you love me,
here and there,
always and everywhere.

Prayer of Confession

Before anything was,
God dreamed of me.
Before I was born,
God knew me.
Before I was named,
God called me.
We break our word
God knows;
we hurt another
God knows;
we ignore the people we need to help
God knows;
Even the things we try to hide from
ourselves
God knows.
And yet even when we don't get it
right
God forgives us;
Even before we are sorry
God is ready to forgive.
Before anything was,
God dreamed of me.
Before I was born,
God knew me.
Before I was named,
God called me. Amen.

We sat together in the hall at tables for this service - it was like going on a picnic.
There was a bottle of bubble mixture and a bowl of fruit and a sheet of paper with boxes on each table. It was holiday time, and we all felt rather relaxed. There was a feeling of magical togetherness.

The children were asked to come forward and Diane read a story...

We said a responsive prayer and it was during this prayer that we got to use the bottle of bubble mixture. We blew bubbles. It was then that a little voice was heard to say "The

bubbles are going on an excursion".
They are indeed, for those bubbles were to surround us, settle on us, delight us, travel through the airdrift.
To me, there was something special going on in the midst of this service.

The ingredients were all there... the table set, the scene set.

We listened, we laughed, we sang. We received the message from the bible readings, and we shared communion.

All very worthwhile, YET, I still see the bubbles... and hear the



words "The bubbles are going on an excursion".

What was the message of the bubbles? Did you feel it? Did you sense it? Where have the bubbles gone? Did they settle on you?

Lorraine Powers

Arthur Tideman writes ... "Doubts"

The old jersey cow standing in a deep green pasture chewing her cud has no doubts.

But we all know too well that we have our doubts when we, "Discern discrepancies between our faith and our belief." Says Val Webb in her latest book, *In Defense of Doubt*.

The easy answer to doubt is to believe life issues are black or white with predictable patterns of negativity.

"If you have doubts you are in good company," adds Val Webb.

The classical doubter was Job. That wonderful story tells us much about dealing with doubt. Job cried out to God accusing Him of reducing his life to "dust and ashes". "God had cast him into the mire".

His friends had a sure-fire answer, "Confess your sins".

Job rejected that simple advice and despite the awful tension between his faith and God he held on and dealt with his doubts positively and creatively.

That attitude led to a richer experience after finding he had uttered things he did not understand.

Thinking about doubt leads me to the ambiguity we need to face when we find ourselves open to more than one action or belief.

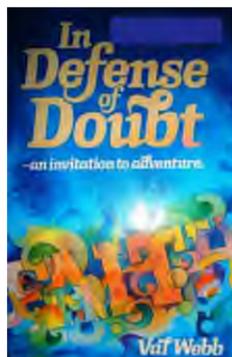
Ambiguity is much more troublesome to us than it was to Job living in his less complicated tribal world. Take as an example a recent legal case. A judge had to decide whether to send three children back to their mother in Bulgaria after having been abducted by their Australian father. The children cannot speak the language very well, don't like their mother and would be materially less well off.

If the judge does not send them back an international treaty between Australia and Bulgaria would be broken which could well result in Australians in the future being unable to retrieve children abducted to Bulgaria.

Doctors face ambiguity on a daily basis and so do politicians, a fact often overlooked by the media and those taking an ethical stand. For example, does a politician vote in the parliament to reduce taxes on petrol and thereby help the poor? But lower petrol prices harm the environment.

Facing ambiguities and your doubts requires a positive, creative attitude backed by scholarship, discussion and careful thinking.

As Val Webb says, "That means that you and God can't leave one another alone" and I believe that leads the human spirit to its full potential.



Gateways invites you to a discussion of Val Webb's book 'Like Catching Water in a Net'

From the Library ...

EPIPHANY LENT EASTER

Come and participate during the coming liturgical seasons and

Look! Listen! And Explore



- Look at the Lenten display in the foyer
- Listen to Easter Music
- Explore your library for special spiritual Lenten reading



LENT AND EASTER READINGS FROM IONA

This book of readings aims to help us reappraise our lives during the period leading up to Easter. It offers an opportunity to see the world afresh, with a new sense of wonder.

It encourages us not only to accept responsibility for our shortcomings but also to look at the many signs of renewal and hope, both within us and all around us in our world.



BEAUTIFUL HANDCRAFTED CARDS NOW ON SALE AT REDUCED PRICE \$2.00 A CARD

NEW BOOKS AND DVD'S FOR PLAYGROUP



In 2008 Morialta's Community Programs offered Parenting Programs funded by a grant from the Premier's Community Initiative Fund. Due, in part, to the generosity of Tim Dansie who presented the programs, there was a surplus of \$289. The grant authority has allowed us to use these funds to purchase parenting books and DVDs for Playgroup members and others.

An excellent outcome! .

Do you have something for me?

From the publication "faith family", Issue 15, produced by the partners of Australian Child in our Hands. Reprinted with permission. This paper is one of those available to our Playgroup participants.

In their book **The Five Languages of Children**, Gary Chapman and Ross Campbell suggest that people - children and adults - express their love and receive expressions of love from others in five distinctive ways: through words, acts of service, time, touch & gifts.

As little Micah bursts through Helen's back door, she hears him calling, 'Do you have something for me, Nanna?'

Helen knows that Micah's most important language is receiving gifts. This is how he recognises her love for him. When he calls 'Do you have something for me?' he is really asking, 'Do you love me?'

Most people(of all ages) like gifts, but for those whose primary love language is gifts, it is a big deal. Receiving gifts make them feel special and loved.

Micah jumps up and down with excitement as Helen 'surprises' him with a little wrapped box of home-made choc-chip biscuits.

He takes time to fully enjoy the gift, examining the wrapping and uttering 'ooo' and 'wow' when he opens it. He always says 'thank you' and gives Helen a huge hug. He takes home each gift that he can't eat and finds a special place for it in his room. When friends come over he always shows them the latest gift from Nanna.

Micah often surprises Helen with his own gifts, too. Usually it's something he has made himself. Sometimes it's a flower, suspiciously just like the ones in her front garden. These gifts are Micah's way of showing Helen that he loves her. Just like Micah, Helen displays his gifts, and delights in showing her friends the latest gift from Micah.

Gifts are not that important for Micah's mum. She tends to think that gifts are frivolous, embarrassing and definitively not necessary. But she has come to recognize how much gifts mean to Micah: that giving and receiving gifts are the best way of filling up his love tank. So she encourages this way of communicating his love.

Gary Chapman and Ross Campbell in their book **The Five Languages of Children** offer these tips for a heartfelt gift:

- Exercise care. Don't be tempted to shower your child with gifts as substitutes for love.
- Use a combination of love languages.
- Be selective when choosing a gift.
- It's not necessary to buy gifts from a store.
- Choose gifts with your child
- Take time to wrap the gift and then present it in a special way.

Appreciating gifts in your family

Ask each member of your family to look back on their life and think about the many gifts they have received and how they felt receiving them. Talk about the gifts that God gives you and how those gifts can help you recognise God's love for you..

Some Days are Diamonds



60th Anniversary Margaret and Fred Martin

Fred and Margaret's 60th Wedding Anniversary was actually on January 8 but celebrated in the Morialta hall on January 11th.

About 60 folk attended including several from the church. A video of about 70 photos was played simultaneously on two screens. They showed many of Fred and Margaret's early activities, including Fred's time in the Army and as a Mason and, of course, their wedding day.

After the customary speeches Fred and Margaret cut a magnificent cake commemorating the occasion.



And did you see them starring on Seven's Today Tonight?



In a community like Morialta we are able to celebrate with each other and support one another, but sometimes we are able to congratulate our members for magnificent milestones.

The words of the song go something like 'Some days are diamonds'.

Three couples have recently celebrated 'Diamond Days'. Margaret and Fred Martin, and Dorothy and Ron Mills, who have been married for 60 years (married on 8 January 1949) and Adam and Trish Ind, who took their first steps in matrimony Sunday 25 January 2009.



Relationships take time and effort. They don't happen by accident and those couples fortunate enough to have shared sixty years of marriage can only be an example to those of us with some way to go.

Let us hope that the words of Gene Perrett:

Our wedding was many years ago. The celebration continues to this day.

will ring true for Adam and Trish. Indeed, all of us who are fortunate to have a life partner still with us might do well to reflect on things we value in our relationship.

Congratulations!

Katrina Mackenzie is one of seven chosen from the "Performing Choir" section of the Australian Girls Choir to be in the twenty-seven voice specialist section, "Bel Canto".

Selection is based on voice, loyalty and behaviour and participation in the performing section for at least one year.

Katrina is now in her second year in Performing but has been in the Australian Girls Choir since 1999 when she was five.

Best Wishes to our students commencing tertiary courses and the next level of schooling.

Rachelle writes about NCYC

The National Christian Youth Convention, was held this year at Methodist Ladies College in Melbourne from the 3rd to the 9th of January. Three from the Morialta congregation went; Matthew Barker, Katrina Clarke and Rachelle Clarke. NCYC's main focus was on the book of Mark and to raise up young Christian within to church to be passionate for God and this world. Some of the speakers at NCYC included Robyn Whitaker, Amie Dural from the Philippines, and the much loved Shane Claiborne from New York. They spoke on various passages

from Mark, social justice issues and challenged us to engage in our world. There were three levels of Bible study to choose from as well as electives on certain days and a Submersion day. We chose a certain area that we would like to be involved in and were placed in various groups doing things such as nuclear protests, flash mobbing to raise awareness on people trafficking and children dying from malnutrition, reaching out to homeless children by playing cricket with them, helping out a local community organisations and visiting retirement homes and the mentally handicapped. NCYC held a night rally in Federation Square at the end of the Submersion day which ended a great day and made it the highlight of many people's experiences. Night life consisted of many different bands and single artists such as the jazz band Scat, Jess and TED (The Easily Distracted...), Simeon, Adam Cousins and many others. Mock and Mingle was a favoured hang out as well as just chilling out on the front lawns and chatting. The week after NCYC we, along with the group that went from Athelstone and a few from other churches, toured the Great Ocean Road, staying in Uniting Church halls on the way home. It was a great experience and wonderful to share with such a fantastic group of people.



From the Chairperson

I was looking at some family photographs that had been taken some time ago and was reminded of how quickly time passes for us all.

Yesterday it was Christmas and tomorrow it will be Easter, well that's what it feels like sometimes.

They say that the only constant in life is change and there certainly seems to be a bit of that around Morialta. We are now worshipping in two Worship Communities and we will build new traditions to express our love of the Divine as we share in this way in the next few months.

While nobody denies the important place of the national and state based bodies that participate in the governance of the Uniting Church, it is the Congregation that is the basic unit and it is the Church Council that provides leadership and discernment.

For that reason it is important for us to consider carefully who

might be set aside to participate as our Elders.

There is information about the role of Church Council in the Constitution and Regulations and you are welcome to request a copy in order to help you consider those Confirmed Members who you think have the gifts and grace to be invited to nominate for our annual Election of Elders.

Here at Morialta Church Council seeks to fulfil the responsibilities set down in the Regulation.

Church Council is responsible for

- visionary overview and direction in the mission of the church
- overall management of the mission
- responding to stakeholders
- management of risk.

Church Council relies heavily on the membership of Mission Ministry and Operational Ministry Teams in developing holistic understanding and

actioning the mission we are called to undertake.

Please consider prayerfully this matter of election and speak to any of the present members of Church Council if you would like more information.

Elders on Council are Rhonda Amber, Chris Ayles, Sarah Heatley, Bruce Ind, Carole Lyons, Pauline Norman, Bob Penhall, Neville Pope, John Powers, Christine Secombe, Mary Thornley, and Bev Tredrea.

Chris Ayles and Pauline Norman are concluding their current terms and are eligible for re-election.

In these elections members of the congregation also have the opportunity to nominate and elect the other office bearers, Chairperson and Secretary of the Congregation.

Bruce.

'...it is the Congregation that is the basic unit and it is the Church Council that provides leadership and discernment...

Please consider prayerfully this matter of election ...'

Why not join the Paper Team ?

Every Monday morning right through the year there is stirring under the peppercorn tree. From 8.00 am onwards, paper is transferred from the pack bin to the work shed. At the same time teams are collecting newspaper from several retirement complexes.

Work goes on until the paper is put into bundles and then it is time for morning tea, and then home.

About every four months there is an extra morning when twelve or more tonnes of paper

are loaded into a taxi truck to be transported to Fibrecycle at Lonsdale.

More than twenty men and women from the church are involved in aspects of this work.

Back in 1992 there were twelve team members. They were Clem Adams, Fred Martin, Ron Grant, Syd Walton, Bob Lloyd, Ralph Holmes, Kingsley Stephens, Rob Webbe, Kevin Nash, Brian Hogben, Rob Cheel and Ralph Carter.

In 1992, 11.62 tonnes were collected and we were paid \$40 a tonne. In 2008, 37.14 tonnes were collected and the payment was at the rate of \$110 a tonne.

Last year the paper team contributed more than \$6000 to church projects. The Monday morning gatherings are a rich source of fellowship. New members and visitors are always welcome.

Rob Webbe



SKIVVIES WANTED!!

In any busy place like Morialta there are always jobs that need doing. At the present time we are particularly looking for assistance with a number of rosters. If you can help with the Transport or Cleaning Roster, please let the office know. As well as the regular jobs there are always other things that need doing. If you have a half hour that you would be prepared to spend doing something around the church Rob Webbe would be very pleased to hear from you. At the present time we need help with Gardening, Window Cleaning and the Paper Team.





*A Tribute to the Life of the Reverend Kyle Waters
The Quilt*

the devotion and knew I was unique and special because I carried the names of the family of his Morialta Church where he had worshipped for 56 years. He had accepted me as a gift when he was farewelled at a congregational luncheon only nine months ago.

In the quietness of his room I was moved to hear that great man, who had done so much for so many, find such quiet satisfaction as he read to himself the names of the young and old written across my squares. They must have loved him. They must have thought him to be a special person.

I was amazed when I heard from the Reverend Don Catford who led the worship, and from his sons, Jack and Mark, what a wonderful life Kyle had led and that I should be mentioned as a witness to that.

As chaplain he changed the lives of so many young people at Prince Alfred College and men

in the Army. The Lodge was a foundation for his spiritual strength which he expressed with enthusiasm, fun and eloquent preaching.

During his ministry Kyle served on the Councils of Lincoln and Westminster Colleges, and the YMCA. He was President of the Methodist Conference before he took his place, during the 1970s, as a great statesman of the church, guiding the congregations into union with the birth of the Uniting Church as we know it today. And then he maintained a critical role as Secretary to Synod.

With his sons, Melville at the huge organ, and Peter the international solo pianist, playing at the close of the service of celebration, I was wrapped away, proud to have been a symbol of Christian love and fellowship.

Arthur Tideman

While on Kyle's knee I had heard singing from the radio in Resthaven, but nothing like this as his life was celebrated.

Nine hundred or more voices lustily sang the Methodist hymns of old, just as the Reverend Kyle Waters did during his ministry. From my displayed position at the front of the Kent Town Uniting Church on 23rd January I could sense

Victorian Bushfires

Graham Humphis, CEO/General Secretary, Presbytery and Synod of SA writes in UC Information:

The magnitude of this tragedy grows hourly and by the time you read these words further details of the horrendous loss of life, homes and stock, as well as injuries and heartbreaking stories will have come to light.

What can we do to help?

We can pray for

- People who are grieving the loss of loved ones, livestock and property
- People who are recovering from horrific burns and other injuries
- Emergency personnel who are still fighting fires
- Medical personnel caring for those injured
- Government workers and insurance companies seeking to help and assess losses
- Churches and chaplains offering comfort and support at this time
- People seeking to start afresh
- People living with shocking memories from what they have seen
- Wisdom for those working in providing short term and long term help and support

We can give

Donations can be made online or through the bushfire Appeal Phone Line, freecall 1800 668 426

We can donate through our Retiring Offering at Morialta

*May the feet of God walk with you,
and His hand hold you tight.
May the eye of God rest on you,
and His ear hear your cry.
May the smile of God be for you,
and His breath give you life.
May the Child of God grow in you,
And His love bring you home.*

Kool Koala

As we have all been suffering in the heat lately, I thought you may be interested to see how the caring staff of the Independent Living Centre at Gilles Plains went out of their way to help this heat affected koala.

On Friday afternoon 30 January as the temperatures soared yet again into the mid 40's, a staff member noticed this koala in a tree by the car park.

At first they got some water and dribbled it down the trunk of the tree and when the dehydrated animal thirstily licked at the inviting trickle, they decided to offer it water directly from the bottle. Its little tongue was working overtime and the koala even took the water bottle in its' paws.

Finally the staff got a watering can and dribbled the overheated animal with the cooling water. As you can see the koala loved it and dare we say, this act of kindness allowed this animal to live another koala day.

Take a moment to rest and refresh in the cooling waters of God's love and then pass it onto others for them to be refreshed also.

Dawn Colegrove.

Photos supplied by Andrea Parker, daughter of Dawn and Sam and staff member at ILC



World Day of Prayer

**Service at Morialta
Friday 6 March 10.00 am**

Worship has been prepared by the women of Papua New Guinea. Our speaker will be Rev Doug Hosking.

If you have artefacts from PNG which could be displayed in the church, these would be appreciated. Please contact Helen Stephens or Ruth Pitt.

Everyone is welcome to share in this service.



Informed Prayer and Prayerful Action

The World Day of Prayer is a global ecumenical movement which brings Christians of many traditions together to observe a common day of prayer each year. Through preparation and participation in the worship service, we can come to know how our sisters of other countries, languages and cultures understand the Biblical passages in their context. We can hear their concerns and needs and can feel ourselves in solidarity with them as we pray with and for them. In this way, it is possible to enrich our Christian faith as it grows deeper and broader in an international, ecumenical expression.



Message for today 22 February!!!

If you would like to join the Morialta group travelling to Yilki, Encounter Bay, next Thursday 26 February for the 6.00 p.m. Gathering of the Urban Mission Network, please tell Mary or Christine today.

It will give opportunity to share with folk from other member congregations and the main presentation for the evening promises to be of interest: Rev Rob Stoner, Mission Resourcing Agent of the Presbytery & Synod of SA, will address the topic 'What does it mean to minister to our neighbourhood'.

We've been asked to take with us Morialta's NCLS Community Social Profile and/or demographic data of our neighbourhood. We'll endeavour to assist those going with this material.

Mary.

ACH Group—Social Links



Morialta is set to become a meeting place for the Social Links program



What is Social Links?

Social Links is a unique program focused on supporting older people, who experience memory loss, to reconnect with their interests and passions and maintain links with their local community.



How does it work?

Social Links brings together groups of 6-8 people to participate in individual and group activities depending on their interests.

Our coordinator meets with the group to see how to best organise a program which relates to the interests of group members.



Currently groups are held at Tusmore, Rostrevor and Athelstone, and now there is an opportunity to arrange a group at Morialta Uniting Church.

Transport can be arranged to all group activities.

Who can participate?

People who live in the Campbelltown, Adelaide, Burnside, Norwood, Payneham, St Peters, Prospect or Walkerville council areas and are experiencing memory loss.

How much will it cost?

ACH Group is committed to providing quality services regardless of your ability to contribute to cost. Service fees and policies on fee capping and waiving can be discussed with your coordinator.

If you are interested, or you believe a family member or a friend would benefit, please ask for further information by calling the coordinator, Robert, on 8132 8710 or email rcrooper@ach.org.au

You can also visit the website at www.ach.org.au ed by the ACH Group.

*Come to me all you that are weary and carrying heavy burdens,
and I will give you rest.*

Matthew 11.28

**SA Lenten Appeal 2009
'People in Partnership'**

Lenten Appeal Envelopes

The Lenten Season of 2009 will focus on communities in Papua New Guinea, North Luzon in the Philippines and the youth and children of the UAICC community in Oodnadatta in SA's far north.

In PNG, the Lenten Appeal aims to supplement the work initiated by Ruth Sellick of Western Link UC in microfinance programmes already empowering Papua New Guinean women in small scale income generation projects including sewing and raising chickens.

In the Philippines, the Lenten Appeal project will develop the ministry capacity of church workers and ministers in the Phillipines and comes at the request of our partner church, the United Church of Christ in North Luzon.

This year's UAICC project supports youth ministry needs in Oodnadatta.